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## **BIB DATA SHEET**

## **CONFIRMATION NO. 3796**

| SERIAL NUMB  |   | FILING or 371(c)<br>DATE | CLASS       |          | ROUP ART UNIT                       |  | ATTORNEY DOCKET |  |
|--|---|--------------------------|-------------|----------|-------------------------------------|--|-----------------|--|
| 10/827,383   |   | 04/20/2004               | 375         | 2621     | 2621                                |  | 60188-840       |  |
|  |   | RULE                     |             |          |                                     |  |                 |  |
| APPLICANTS Hideaki Shibata, Osaka, JAPAN;  |   |                          |             |          |                                     |  |                 |  |
| ** CONTINUING DATA **********************************  |   |                          |             |          |                                     |  |                 |  |
| ** FOREIGN APPLICATIONS ************************************                                   |   |                          |             |          |                                     |  |                 |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/29/2004                                   |   |                          |             |          |                                     |  |                 |  |
| Foreign Priority claimed Yes No  |   |                          | STATE OR    | SHEETS   | TOTAL                               |  | INDEPENDENT     |  |
| 35 USC 119(a-d) conditions met  Yes No  Met after Allowance  Verified and /DAVID N WERNER/ DNW |   |                          | ince COOMIN | DRAWINGS | CLAIMS                              |  | CLAIMS          |  |
| Acknowledged Examiner's Signature Initials   |   |                          | JAPAN       | 6        | 28                                  |  | 12              |  |
| ADDRESS  |   |                          |             |          |                                     |  |                 |  |
| Jack Q. Lever, Jr.   |   |                          |             |          |                                     |  |                 |  |
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| Washington, DC 20005-3096 UNITED STATES  |   |                          |             |          |                                     |  |                 |  |
| TITLE  |   |                          |             |          |                                     |  |                 |  |
| — Moving image coding apparatus and method—  |   |                          |             |          |                                     |  |                 |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                          |             |          | ☐ All Fees                          |  |                 |  |
| 1  |   |                          |             |          |                                     |  |                 |  |
| FILING FEE   |   |                          |             |          | ☐ 1.16 Fees (Filing)                |  |                 |  |
| RECEIVED N   |   |                          |             |          | 1.17 Fees (Processing Ext. of time) |  |                 |  |
| 1688 N   | No for following:   |                          |             | ·        | 1.18 Fees (Issue)                   |  |                 |  |
|  |   |                          |             | ☐ Other  |                                     |  |                 |  |
| L  |   |                          |             | ☐ Credit | ☐ Credit                            |  |                 |  |